



PRC Clover Chronicle

PEARL RIVER COUNTY EXTENSION OFFICE

JULY 2025

Upcoming Events

July

- 4 Extension Office closed for 4th of July
- 8-10 Pine Belt Summer Camp
- 18 **Deadline to register for Fair Exhibit Fun Day #3**
- 18-19 Shooting Sports State Championship
- 25 Intermediate & Junior 4-H Record Books Due
- 29 Fair Exhibit Fun Day #3, 10 A.M., Extension Auditorium



August

- 8 **Deadline to register for Fair Exhibit Fun Day #4**
- 15 **Deadline to register for Fair Exhibit Fun Day #5**
- 16 Cloverbuds meeting, 1 P.M., Extension Office
- 21 Fair Exhibit Fun Day #4, 5:30 P.M., Extension Auditorium
- 26 Fair Exhibit Fun Day #5, 5:30 P.M., Extension Auditorium
- 29 Ownership **deadline** for MS State Fair/Dixie National



In This Issue

4-H Club News.....	2
4-H Record Book Reminder.....	3
Photography Club Information.....	3
Recognition.....	4-6
Crosby Arboretum Bugfest Photo Contest.....	7
4-H Enrollment Reminder.....	7
Upcoming Club Meetings.....	7

Contact Us!

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4-H CLUB NEWS

4-H Blazin' Saddles

Our PRC Blazin' Saddles Horse Club competed in the district competition on Saturday, June 7, and the state competition the week of June 18 -21. Congratulations to everyone on a job well done and good luck to everyone who is heading to Southern Regionals in July!

-Leah Smith



4-H Hot Shots Shooting Sports



Hot Shots senior members are practicing and preparing for the Mississippi State Invitational in July. The top four winners at the State Invitational will make up the Mississippi national team for 2026. Good luck, Hot Shots!!

- Twila Hoover

Jr. Master Gardeners

The 4-H JMG group is experiencing a surge of activity this month. We have embarked on our Greenhouse Summer Growing Program, resulting in the successful germination of 720 plants. Moreover, we are initiating the Strawberry Group Program, which entails planting 1000 bare root strawberry plants. A ribbon-cutting ceremony for our 4-H JMG Greenhouse/Pollinator Garden is scheduled to take place soon. We would like to express our appreciation to our newest 4-H JMG members, Mia and Adina Talcott, and Gill's Wood Work for their generous donation of raised bed boxes for our herb garden. The 4-H JMG have a plethora of upcoming events. We encourage you to join us and be a part of our growth if you are ages 8-18. For more information, please contact Roxann Gort, 4-H JMG Program Leader/Coordinator, at 504-234-3579.



- Roxann Gort

Club News Continued

4-H Livestock Club

Great job to our Livestock Club on their successful jambalaya plate lunch fundraiser they held on June 10th. They ended up selling almost 300 plates! Thank you so much to the businesses and individuals who supported this fundraiser and to our amazing livestock club members and their families who helped. We can't wait for the new livestock season to begin!



Record Book Reminder

The deadline to submit record books is quickly approaching! Completed record books must be brought to the Pearl River Extension Office by their deadline.

- Intermediate & Junior Record Books due: **Friday, July 25, 2025**

Contact the Extension Office at 601-403-2280 if you need help with your 4-H Record Book or for more information on how to participate.



4-H Photography Club

We are bringing back our 4-H Photography Club next year! This club is open to 4-Her's of all ages. Our photography club will focus on many things including learning how to use a camera, different techniques to improve pictures, composition, editing, and much more. Members will also be taken on small field trips to learn how to photograph different subjects. The first meeting will be on **Saturday, September 6th at 1 P.M at the Extension Office**. The deadline to sign up for the first meeting is **Tuesday, September 2nd**. If you are interested in being a part of our photography club, please call the office at 601-403-2280.



4-H Newsletter Online

If you would like, you can view the newsletter online at www.extension.msstate.edu. At the top of the page, put the cursor on "Offices" and click "County Extension Offices". Then click "Pearl River" and then click "County 4-H". Click the newsletter link, and the newsletter will open.



Congratulations!

State 4-H Club Congress

Congratulations to our amazing 4-Her's who competed at Club Congress!



Congratulations to **Jacob Hoover** and **Charlotte Wiltshire** for becoming 4-H State Ambassadors for the 2025-2026 year! They will be using their position to help represent our county on a state level.

Consumer Judging Individual

1st– Charlotte Wiltshire

Consumer Judging Team

1st– Jacob Hoover, Blake Lester,
Carson Rector, Charlotte Wiltshire

Plant & Soil Visual Presentation

1st– Jacob Hoover

Other Projects Visual Presentation

5th– Charlotte Wiltshire

Horse Art & Photography District Contest Results

Horse Photography

T-Shirt Contest

Breed Promotion

2nd– Mavrick Smith

T-Shirt

2nd– Kinley Baudoin

Action

3rd– Mavrick Smith

Non-Action

2nd– Mavrick Smith

3rd– Finnley Seals

Human Interest

3rd– Mavrick Smith

Wildlife Art & Photography State Contest Results

Wildlife Photography

Wildlife Art

Non-Action Jr.

1st– Finnley Seals

Graphite/Charcoal

1st– Tulasi Pizzolato

Non-Action Sr.

4th– Annabelle O'Brien

Pen/Ink/Marker

1st– Annabelle O'Brien

Overall Sr. Art Winner– Tulasi Pizzolato

Look for Pearl River County 4-H on Facebook!
Like our pages to keep up with upcoming programs.



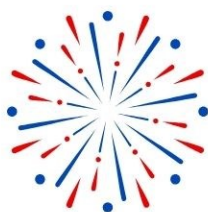
Visit us on
Facebook

PEARL RIVER COUNTY COOKERY CONTEST RESULTS!

COOKOUT APPETIZER



- 1st- **Millie Stewart**- Cowboy Crackers
 2nd- **Naomi Odom**- Stuffed Jalepenos
 3rd- **Emily Penton**- Homemade French Bread & Texas Roadhouse Butter



COOKOUT SIDE



- 1st- **Millie Stewart**- Cowboy Pasta Salad
 2nd- **Dixie Lincoln**- Mawmaw's Potato Salad
 3rd- **Naomi Odom**- Mawmaw's Potato Salad

RED, WHITE, & BLUE DESSERT

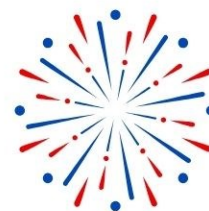
- 1st- **Josey Davis**- Red, White & Blue Cake
 2nd- **Harper Smith**- Fruit & Cream Bowl
 3rd- **Mavrick Smith**- Red, White, & Blue Trifle

GRAND CHAMPION

Josey Davis- Red, White & Blue Cake

RESERVE CHAMPION

Millie Stewart- Cowboy Crackers



2025 District Horse Show Results

Congratulations!! So proud of all of our 4-Her's for their amazing work at the District Horse Show! We are so proud of all of their hard work!



Pony Halter

2nd– Emily Penton
3rd– Kinley Baudoin
6th– Thatcher Seals

Mini Halter

3rd– Cooper McCann

Halter Mares, Jr.

1st– Saylem Simon
3rd– Emily Penton
5th– Kinley Baudoin
6th– Bella Thomas
7th– Makayla Hobgood
8th– Dixie Lincoln

Poles, 12-13

2nd– Dixie Lincoln
4th– Kylee Dragon
5th– Baylee Hobgood
10th– Lyla Dillard

Poles, 14-15

4th– Leah Byrd
6th– Emma Mayfeild
9th– Sophia Dowdy

Halter Geldings, Jr.

4th– Mavrick Smith
6th– Baylee Hobgood
8th– Finnley Seals
9th– Thatcher Seals

Poles, 16-18

1st– Lizzy Buras
3rd– Madison Dufour

Showmanship

2nd– Myleigh Love
3rd– Finnley Seals
4th– Thatcher Seals
5th– Kinley Baudoin

Pony Barrels

3rd– Alexis Buras

Barrels, 8-11

1st– Emily Penton
3rd– Makayla Hobgood
7th– Finnley Seals
8th– Charlee McKune
10th– Kinley Baudoin

Horsemanship

1st– Emily Penton
3rd– Myleigh Love
4th– Kinley Baudoin
5th– Makayla Hobgood
6th– Baylee Hobgood
7th– Mavrick Smith

Barrels, 12-13

1st– Baylee Hobgood
3rd– Dixie Lincoln
4th– Kylee Dragon

Pony Pleasure

1st– Alexis Buras

Barrels, 14-15

1st– Emma Mayfeild
5th– Leah Byrd
6th– Sophia Dowdy

Pleasure

1st– Emily Penton
2nd– Thatcher Seals
3rd– Finnley Seals
5th– Mavrick Smith
6th– Kylee Dragon
8th– Kinley Baudoin
9th– Baylee Hobgood

Barrels, 16-18

2nd– Lizzy Buras
6th– Madison Dufour

Pony Stakes

3rd– Alexis Buras

Stakes, 8-11

5th– Makayla Hobgood
7th– Finnley Seals
8th– Charlee McKune
9th– Kinley Baudoin

Trail

1st– Finnley Seals
3rd– Thatcher Seals
4th– Mavrick Smith

Pony Poles

2nd– Alexis Buras

Stakes, 12-13

3rd– Dixie Lincoln
4th– Kylee Dragon

Poles, 8-11

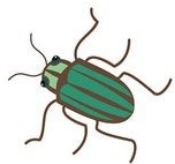
2nd– Makayla Hobgood
6th– Finnley Seals
7th– Charlee McKune

Stakes, 14-15

5th– Leah Byrd
9th– Caleb Wiggins

Stakes, 16-18

1st– Lizzy Buras



BugFest 2025 Photo Competition with the Crosby Arboretum



As a part of Bugfest 2025, the Crosby Arboretum is hosting a photo contest. The focus this year will be arthropods which include: insects, spiders, scorpions, centipedes, millipedes on land, crabs, crawfish, shrimp, lobsters, and barnacles in water. This year they will be highlighting Beetles for the “Best in Show” award! This contest is open to all ages and there is no entry fee.



Registration is currently open and entries will be accepted until 11 P.M. on Friday, September 5, 2025. Use this link

<http://blogs.extension.msstate.edu/bugfest/> or scan the QR Code to submit your photos.



If there are any questions, call the Crosby Arboretum at 601-799-2311 ext. 0.

4-H Enrollment for Next Year (2025-2026)



Enrollment forms must be completed for each 4-Her after September 1st of each year. To complete a new form, contact the Pearl River County Extension Office at 601-403-2280 to get a form emailed or mailed to you or stop by the office. **This form needs to be completed, signed, and returned to the Extension Office by August 31, 2025 to keep your membership active.**



Upcoming Club Meetings



Blazin' Saddles 4-H Club
Leah Smith (601-795-3526)

Contact Leah Smith for more details

Fairgrounds Arena

Lucky 13 4-H Club
April Grecho (919-280-7411)

Contact April Grecho for more details

Extension Auditorium

Livestock 4-H Club
Caycee Simon

Contact the office for more details

Extension Auditorium

Jr. Master Gardeners
Roxann Gort (504-234-3579)

Contact Roxann Gort for more details

Extension Auditorium

Photography Club
Connie Darden (601-463-0584)

Saturday, September 6, 2025, 1-2 P.M.

Extension Auditorium